



CHURCH  
OF THE  
APOSTLES  

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COLUMBIA

ORDER  
of  
WORSHIP  

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GOOD FRIDAY

7p  
29 March 2024

The Cathedral of  
THE DIOCESE OF THE CAROLINAS  
of the Anglican Church in North America

*The Clergy enter in silence. All kneel for a time of silent prayer.*

## OPENING SENTENCE

*The Officiant rises and says,*

All we like sheep have gone astray; we have turned every one to his own way,

People **And the Lord has laid on him the iniquity of us all.**

Officiant Let us pray.

Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## EVENING HYMN—158

“AH, HOLY JESUS”

Herzliebster Jesu *arr. Timothy Shaw*PSALM 22.1-11 *Deus, Deus meus*

*The Cantor chants the first verse, and first half of the second verse. The people then join*



<sup>1</sup> My God, my God, why have you forsaken me?\*

and are so far from my cry and from the words of my distress?

<sup>2</sup> O my God, I cry in the daytime, but you do not answer;\*

by night as well, but I find no rest.

<sup>3</sup> Yet you are the Holy One,\*

enthroned upon the praises of Israel.

<sup>4</sup> Our forefathers put their trust in you;\*

they trusted, and you delivered them.

<sup>5</sup> They cried out to you and were delivered;\*

they trusted in you and were not put to shame.

<sup>6</sup> But as for me, I am a worm and no man,\*

scorned by all and despised by the people.

<sup>7</sup> All who see me laugh me to scorn;\*

they curl their lips and wag their heads, saying,

<sup>8</sup> “He trusted in the Lord; let him deliver him;\*

let him rescue him, if he delights in him.”

<sup>9</sup> Yet you are he who took me out of the womb,\*

and kept me safe upon my mother’s breast.

<sup>10</sup> I have been entrusted to you ever since I was born;\*

you were my God when I was still in my mother’s womb.

<sup>11</sup> Be not far from me, for trouble is near,\*

and there is none to help.

Glory to the Father, and to the Son; \*

and to the Holy Spirit:

As it was in the beginning, is now, \*

and will be for ever. Amen.

THE FIRST LESSON

Isaiah 52.13-53.12

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE SECOND LESSON

Hebrews 10.1-25

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

THE PASSION GOSPEL

John 19.1-37

*The People remain seated. The Passion Gospel is announced in this manner,*

*Officiant* The Passion of our Lord Jesus Christ according to John.

*The customary responses before and after the Gospel are omitted. At the verse which mentions the arrival at Golgotha, the People stand.*

HOMILY

(the Vry Revd Dr) John Barr

INVITATION TO THE LIFE OF THE PARISH

THE SOLEMN COLLECTS

*All standing, the Officiant says*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*All kneel, as able, or remain standing and the Deacon says,*

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.

*Silence. Then the Officiant prays,*

Almighty Father, we pray for your holy Catholic Church. Fill it with all truth, in all truth, with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. Amen.

*The Deacon says,*

Let us pray for Steve, David, Thad, and Terrell, our Bishops, and for Foley, our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people.

*Silence. Then the Officiant prays,*

Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our Bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. Amen.

*The Deacon says,*

Let us pray for all Bishops, Priests, and Deacons; and for all God's holy People.

*Silence. Then the Officiant prays,*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

*The Deacon says,*

Let us pray for Joe, our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with your holy Word.

*Silence. Then the Officiant prays,*

Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. Amen.

*The Deacon says,*

Let us pray for those who are preparing for Holy Baptism [especially \_\_\_\_\_]: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

*Silence. Then the Officiant prays,*

Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of Baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. Amen.

*The Deacon says,*

Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

*Silence. Then the Officiant prays,*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. Amen.

*The Deacon says,*

Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church.

*Silence. Then the Officiant prays,*

O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. **Amen.**

*The Deacon says,*

Let us pray for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all.

*Silence. Then the Officiant prays,*

Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**

*The Deacon says,*

Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

*Silence. Then the Officiant prays,*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. Amen.

*The Deacon says,*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence. Then the Officiant prays,*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

#### DEVOTION BEFORE THE CROSS

*A wooden cross is carried into the church and placed in the sight of the people. At three points along the procession the following is sung.*

(Cantor) Be hold, be - hold, the wood of the  
cross, on which was hung our sal - va -  
tion. (All) O come let us a - dore.

#### THE REPROACHES

*Once the cross is in place, the people are seated.*

O my people, what have I done to you?  
How have I wearied you? Testify against me.  
I brought you forth from the land of bondage,  
and led you through the waters of salvation,  
and you have prepared a Cross for your Savior.

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

I led you through the desert forty years,  
and fed you with the bread of heaven;  
I brought you into the land of promise,  
and you have prepared a Cross for your Savior.

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

What could I have done for you that I have not done?  
I planted you, my vineyard, to bear sweet fruit;  
but you have become very bitter to me,  
and gave me vinegar for my thirst.

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

I passed over your first-born and delivered them from death,  
and you have delivered me into the hands of my enemies;  
I led you in the pillar of cloud,  
and you have led me into the judgment hall of Pilate.  
O my people, what have I done to you?  
How have I wearied you? Testify against me.

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

I opened the rock and gave you to drink from the water of life,  
and you have opened my side with a spear.  
I raised you on high with great power,  
and you have hanged me high upon the Cross.  
O my church, what have I done to you?  
How have I wearied you? Testify against me.

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

*Adequate time now is allowed for all who choose to spend time in meditation and prayer at the cross while the Adoration Hymn is sung, as well as after.*

#### ADORATION HYMNS

“SURELY HE HATH BOREN OUR GRIEFS”  
GF Handel

“AND WITH HIS STRIPES WE ARE HEALED”  
GF Handel

“O LORD, JESUS CHRIST, BY YOUR DEATH”  
*setting, Rod Lewis*

**O Lord, Jesus Christ, by your death  
you have taken away the sting of death.  
Grant that we may follow in faith  
where you have led the way;  
that one day we may fall asleep in you, and wake up like you,  
for your tender mercies' sake.**

#### THE LORD'S PRAYER

*The Officiant says,*

Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

## THE CONCLUDING COLLECT

*The Officiant concludes with this Collect,*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. Amen.

*The Clergy and People depart in silence.*

## TODAY'S VESTED CLERGY

**Officiant** Guy Rainsford • **Assisting Priests** Aaron White, Guy Rainsford • **Deacon** Lisa Wheeler

# W E L C O M E

Thank you for worshipping with us today! We're glad you're here.

## EASTER

HOLY SATURDAY *March 30*

- 7p The Great Vigil of Easter with Baptism** — The New Fire is kindled, the Paschal Candle is lit, and we walk through the history of God's salvation; Lent ends and Easter begins! Bring something to jingle, bang, whistle, or drum for The Great Noise.
- 9p Break the Fast Party** — Lent has ended and our Easter Feast begins! Everyone brings a favorite treat to share. Don't miss it!

EASTER DAY *March 31*

- 10a Festal Eucharist** — Hail Thee, Festival Day! We celebrate the most joyous occasion of the Christian year: God raising his Son from the dead to conquer death for us.
- 12m Easter Egg Hunt** — Directly after the service, tots up to 5th grade will gather eggs filled with sweet treats, so bring your Easter baskets!

### The Great Vigil of Easter

Some helpful items to keep in mind for this special service. There will be no nursery. We begin our service in the Hampton St Courtyard for lighting of the New Fire. Bring something for the great noise to bang, clang, jingle, or jangle (clapping and shouting work well, too). Bring your Break-the-Fast dish to the tables in the Parish Hall and leave covered, with a serving utensil.

### Break the Fast Party

It's time to celebrate and break our time of fasting together! This time of celebration will feature live music from a CotA favorite, The Flat Out Strangers, who will swing us into a time of dancing, great music, and an atmosphere of fun and celebration. Your offerings of delicious foods from which you have fasted or favorites that you love to share will make our banquet table a delicious feast for all.

Beverages will be provided, including plenty of water and punch to quench the thirst of the dancers and merry-makers. Areas of seating will be available for those who would like to sit and fellowship with friends. Put this special event on your calendar and end this time of fasting in celebration with your parish family.